

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOHNS ENGLISH MEDIUM HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130444
3	SCHOOL CODE (IF APPLICABLE)	57156
4	COMPLETE ADDRESS WITH PIN CODE	GUNADALA, VIJAYAWADA, KRISHNA DISTRICT, ANDRA PRADESH., KRISHNA , ANDHRA PRADESH - 520008
5	PRINCIPAL NAME	K RAMA BHARATHI
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	principal@stjohnspublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08662456789

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/CBSE-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/NOC-Letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.stjohnsemhighschool.com/mandatory-disclosure.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/structural-soundles-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/Fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/School-Safety-Policy.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/Sanitary-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/2023-24-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stjohnsemhighschool.com/images/mandatory-disclosure/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stjohnsemhighschool.com/mandatory-disclosure.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stjohnsemhighschool.com/mandatory-disclosure.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K RAMA BHARATHI
2	TOTAL NO. OF TEACHERS	101
	PGT	46
	TGT	24
	PRT	28
3	TEACHERS SECTION RATIO	1:23
4	DETAILS OF SPECIAL EDUCATOR	MUZEENA AHMED , MSC PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	J. SUHASINI ISRAEL ,MSC BED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	210	210	100	NILL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6556
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 53

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	69
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1NU8jzBOoYRdkclv01EnbPMLx1aJZVCU9/view?usp=sharing